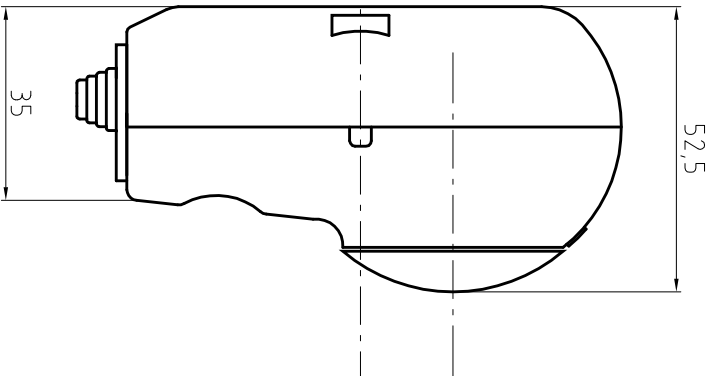
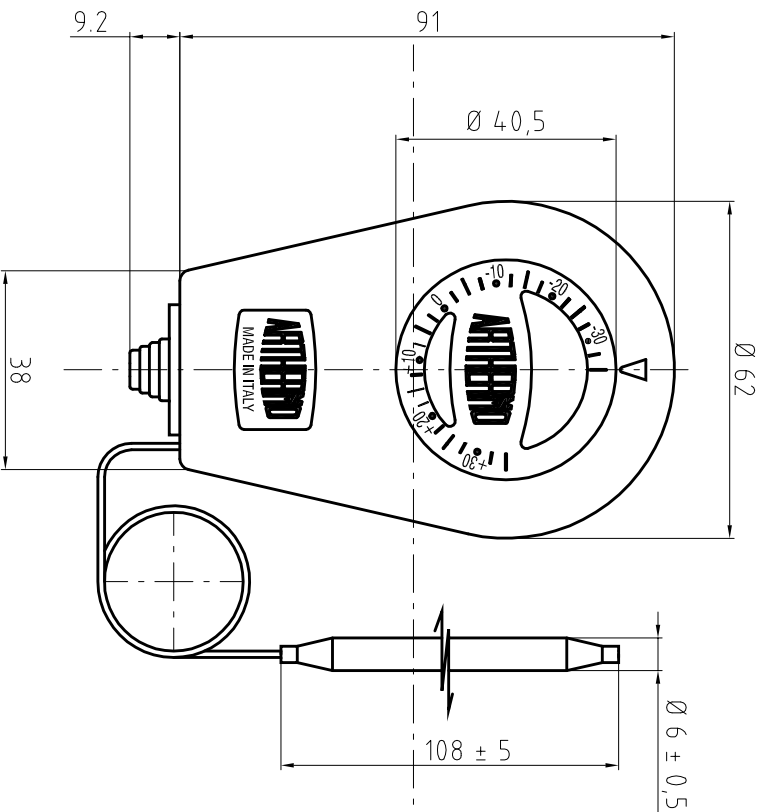
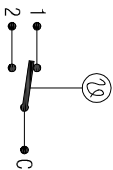


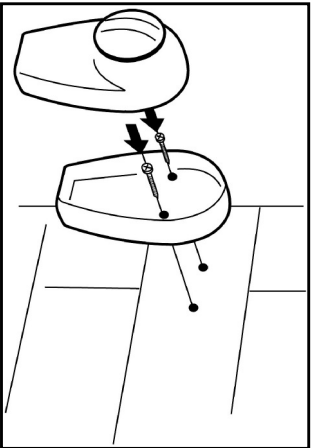


SCHEMA ELETTRICO / ELECTRIC DIAGRAM  
S.P.D.T.

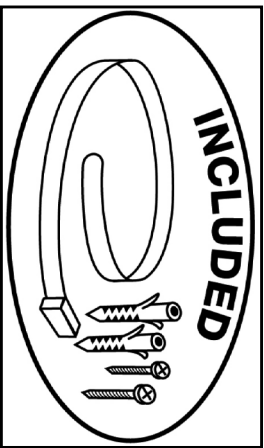


DATI TECNICI - THECNICAL DATA

|                                       |                                                          |
|---------------------------------------|----------------------------------------------------------|
| SCALA RANGE:                          | -35+35°C                                                 |
| DIFFERENZIALE / DIFFERENTIAL:         | 3 ± 2°C                                                  |
| TOLL. VALORI F.S.                     | ± 3°C                                                    |
| CAPILLARE / CAPILLARY:                | MM 1500 RAME NICHELATO / NICKEL PLATED OR INOX CAPILLARY |
| INVOLUCRO MANOPOLA / CASE:            | LIGHT BLUE PANTONE 2995C<br>RED KNOB - WHITE NUMBERS     |
| PORTATA CONTATTI / BREAKING CAPACITY: | C1 2,5(0,6) A 400VAC / C2 15(3) A 400VAC                 |
| MINIMUM CORRENT.:                     | 200 mA                                                   |
| INSULATION RESISTANCE:                | >100 M ohm                                               |
| TEST DI VITA / LIFE OF PRODUCT:       | 100.000 CICLI / CYCLES                                   |
| MAX °C SOPR. CORPO / MAX °C CASE      | 70 °C                                                    |
| GRADO TENUTA / IP GRADE:              | IP 4.0                                                   |



SIEMA DI FISSAGGIO  
FIXING SYSTEM



ACCESSORI / ACCESSORIES

| MODIFICA |  | DOC RIF. | DATA | APPARECCHIO ASSIEME |         |
|----------|--|----------|------|---------------------|---------|
| 1        |  |          |      | PARTICOLARE         | ARTH093 |
| 2        |  |          |      | MATERIALE           |         |
| 3        |  |          |      | TRATTAMENTO         |         |
| 4        |  |          |      | NOTE                |         |
| 5        |  |          |      |                     |         |

|           |         |           |            |
|-----------|---------|-----------|------------|
| DESIGNATO | A. SALA | APPROVATO | SALA A.    |
| SCALA     | 1 : 1   | DATA      | 11/11/2011 |
| CODICE    |         | ARTH093   |            |